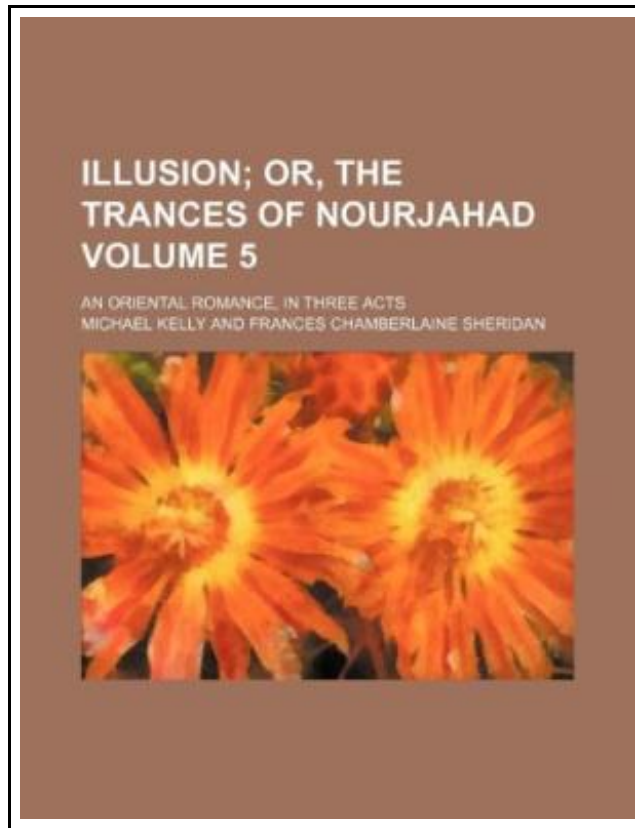


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1815 Excerpt: . is k ye shrig up yeer shoolders at, sir? Eger. At my own ignorance, sir; for I understand neither the philosophy nor the morality of your doctrine. D Sir Per. I know ye do not, air, and, what is worse--ye navver wull understand it, ass ye proceed: in one word, Chairles, I have often told ye, and noo again I tal yon, yence for aw, that the manoeuvres of pliability are as necessary to rise in the world, as wrangling and logeecal subtlety are to rise at the bar: why ye see, sir, I ha acquired a noble fortune, t princely fortune--and hoo do ye think I raised it? Eger. Doubtless, sir, by your abilities. Sir Per. Dootless, sir, ye are a blockheed: nai, sir, I ll tal ye hoo I raised it. Sir, I raised it--by booing; (tows ridiculously low) by booing: sir, I navver could staund straight in the prasence of a great mon, but always booed, and booed and booed--as- it were by eensteenct. Eger. How do you mean by instinct, sir? Sir Per. Hoo do I mean by eensteenct? why, sir, I mean by--by--by the instinct of interest, sir, whuch is the universal insteenct of monkind. Sir, it is wonderful to think, what a cordial, what an aimicable, nay, what an infailiblc influence, booing has upon the pride and vanity of human nature. Chairks, answer me sincerely, ha ye a mind to be conveenced of the force of my doctrine, by...

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