



## Evolution and Development of Islamic Jurisprudence in Central Asia (Islamic Heritage in Cross-Cultural Perspectives: 8)

By Dr Showkat Hussain

D.K. Printworld (P) Ltd., New Delhi, India, 2014. Hardcover.  
Book Condition: New. Dust Jacket Condition: New. First Edition.  
Central Asia, since eighth century ce, has remained as one of the heartlands of Islam. Mawara al-Nahr (Transoxania) is a name to reckon with in the annals of Islamic history and jurisprudence. The Abbasid rule (ce 750-1258) in this steppe region paved the way for setting the Islamic culture, and the reflection of positive results and Islamic ideology in all facets of life, nourishing the Islamic tradition and immensely contributing to the various socio-political institutions as well as diverse fields of knowledge. The early development of Islamic sciences and the involvement and contribution of Muslim intellectuals of Central Asia in their further growth remain as a splendid chapter of the Islamic history. This book represents Islam as a constructive force that nourished scholarship in varied Islamic sciences, especially in Islamic jurisprudence. It vividly analyses the Islamic legal theory and its development in varied phases, encompassing various regions, intellectual approaches and social practices, making it an appropriate legal system. Central Asia, along with other Islamic intellectual centres like Baghdad, Basrah, Kufa and Madina, maintained the lure of standardized scholarship. This volume, while featuring...

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